### **UTILITY PATENT APPLICATION TRANSMITTAL** (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 195-01

Total Pages in this Subn

TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** Washington, D.C. 20231

|                  | smitte<br>ntion e |  |            | filing under 3                        | 5 U.S  | 5.C. 111(a) a        | and 37 C.F.R. 1.5   | 3(b) is a new utility patent application for an |  |  |
|------------------|-------------------|--|------------|---------------------------------------|--------|----------------------|---------------------|---|--|--|
|                  | LIN               | LINEAR COMPRESSION LATCH                       |            |                                       |        |                      |                     |   |  |  |
| _<br>and i       | invent            | ed by  | 7:         | · · · · · · · · · · · · · · · · · · · |        |                      |                     |   |  |  |
|                  | тно               | THOMAS WELSH, ERIC D. HYP AND RICHARD C. SAILE |            |                                       |        |                      |                     |   |  |  |
| lf a             | CONT              | INUA   | ATION AI   | PPLICATION,                           | che    | ck appropria         | nte box and supply  | y the requisite information:                    |  |  |
|                  | Cont              | inuat  | tion 🗆     | Divisional                            |        | Continuat            | ion-in-part (CIP)   | of prior application No.:                       |  |  |
|                  | ch is a           |  | tion 🗆     | Divisional                            |        | Continuat            | ion-in-part (CIP)   | of prior application No.:                       |  |  |
| B                | ch is a           |  |            |                                       |        |                      | • , ,               | · · · · · · · · · · · · · · · · · · ·           |  |  |
|                  | Cont              | inuat  | tion 🗆     | Divisional                            |        | Continuat            | ion-in-part (CIP)   | of prior application No.:                       |  |  |
| Encl             | losed :           | are.   |            |                                       |        |                      |                     |   |  |  |
| 42.70<br>]<br> - | 10304             | aro.   |            |                                       |        | Applica              | ation Elements      |   |  |  |
| 1                | . 🗷               | Filir  | ng fee as  | calculated an                         | d traı | nsmitted as          | described below     |   |  |  |
| <b>2</b>         | . 🗷               | Spe  | cification | having                                |        | 14                   | pages and i         | including the following:                        |  |  |
|                  | a.                |  | Descrip    | tive Title of th                      | e Inv  | ention               |                     |   |  |  |
|                  | b.                |  | Cross R    | deferences to I                       | Relat  | ed Applicati         | ions (if applicable | )   |  |  |
|                  | c.                |  | Stateme    | ent Regarding                         | Fede   | erally-spons         | ored Research/De    | evelopment <i>(if applicable)</i>               |  |  |
|                  | d.                |  | Referen    | ce to Microfic                        | he A   | ppendix (if a        | applicable)         |   |  |  |
|                  | e.                | X  | Backgro    | ound of the Inv                       | entic  | on                   |                     |   |  |  |
|                  | f.                | X  | Brief Su   | ımmary of the                         | Inve   | ntion                |                     |   |  |  |
|                  | g.                | X  | Brief De   | escription of th                      | e Dra  | awings <i>(if dr</i> | rawings filed)      |   |  |  |
|                  | h.                | X  | Detailed   | I Description                         |        |                      |                     |   |  |  |
|                  | i.                | X  | Claim(s    | ) as Classified                       | Belo   | ow .                 |                     |   |  |  |
|                  | j.                | X  | Abstract   | t of the Disclo                       | sure   |                      |                     |   |  |  |

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

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Docket No. 195-01

Total Pages in this Submission

### **Application Elements (Continued)**

|                                       | 3.  | X  | Drawing(s) (when necessary as prescribed by 35 USC 113)   |  |  |  |  |  |  |  |  |
|---------------------------------------|-----|----|---|--|--|--|--|--|--|--|--|
|                                       |     | a. | ☐ Formal Number of Sheets   |  |  |  |  |  |  |  |  |
|                                       |     | b. | ■ Informal Number of Sheets   |  |  |  |  |  |  |  |  |
|                                       | 4.  | X  | Oath or Declaration   |  |  |  |  |  |  |  |  |
|                                       |     | a. | ☐ Newly executed (original or copy)   |  |  |  |  |  |  |  |  |
|                                       |     | b. | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)   |  |  |  |  |  |  |  |  |
|                                       |     | c. | ☑ With Power of Attorney ☐ Without Power of Attorney  |  |  |  |  |  |  |  |  |
|                                       |     | d. | ☐ <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).   |  |  |  |  |  |  |  |  |
|                                       | 5.  |    | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |  |
| U<br>N                                | 6.  |    | Computer Program in Microfiche (Appendix)   |  |  |  |  |  |  |  |  |
|                                       | 7.  |    | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)  |  |  |  |  |  |  |  |  |
| D                                     |     | a. | ☐ Paper Copy  |  |  |  |  |  |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |     | b. | ☐ Computer Readable Copy (identical to computer copy)   |  |  |  |  |  |  |  |  |
|                                       |     | C. | ☐ Statement Verifying Identical Paper and Computer Readable Copy  |  |  |  |  |  |  |  |  |
|                                       |     |    | Accompanying Application Parts  |  |  |  |  |  |  |  |  |
|                                       | 8.  |    | Assignment Papers (cover sheet & document(s))   |  |  |  |  |  |  |  |  |
|                                       | 9.  |    | 37 CFR 3.73(B) Statement (when there is an assignee)  |  |  |  |  |  |  |  |  |
| •                                     | 10. |    | English Translation Document (if applicable)  |  |  |  |  |  |  |  |  |
|                                       | 11. |    | Information Disclosure Statement/PTO-1449   |  |  |  |  |  |  |  |  |
| •                                     | 12. |    | Preliminary Amendment   |  |  |  |  |  |  |  |  |
| 1                                     | 13. | X  | Acknowledgment postcard   |  |  |  |  |  |  |  |  |
| 1                                     | 14. | ×  | Certificate of Mailing  |  |  |  |  |  |  |  |  |
|                                       |     |    | ☐ First Class ☑ Express Mail (Specify Label No.): ET426741884US   |  |  |  |  |  |  |  |  |

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

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submitting the notice was unintentional.

Docket No. 195-01

Total Pages in this Submission

|     |   | Accompanying Application Parts (Continued)  |
|-----|---|---|
| 15. |   | Certified Copy of Priority Document(s) (if foreign priority is claimed)   |
| 16. |   | Additional Enclosures (please identify below):  |
|     |   | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)   |
| 17. |   | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.   |
| -   |   | Warning   |
|     | - | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in |

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 195-01

Total Pages in this Submission

#### **Fee Calculation and Transmittal**

| For  |          | CLAIMS A | S FILED |  |         |        |  |  |
|--|----------|----------|---------|--|---------|--------|--|--|
| For  | #Filed   | #Allowed | #Extra  |  | Rate    | Fee    |  |  |
| Total Claims   | 7        | - 20 =   | 0       | х  | \$18.00 | \$0.00 |  |  |
| Indep. Claims  | 1        | - 3 =    | 0       | x  | \$80.00 | \$0.00 |  |  |
| !<br>Multiple Dependent Claims (check if applicable)   |          |          |         |  |         |        |  |  |
| BASIC FEE  |          |          |         |  |         |        |  |  |
| OTHER FEE (specify   | purpose) |          |         |  |         | \$0.00 |  |  |
| TOTAL FILING FEE   |          |          |         |  |         |        |  |  |
| A check in the amount of \$710.00 to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge and credit Deposit Account No. 16-0750 as described below. A duplicate copy of this sheet is enclosed.  Charge the amount of as filing fee.  Credit any overpayment.  Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). |          |          |         |  |         |        |  |  |
| Dated: August 23, 2001   |          |          |         | Alex R. Sluzas, Esq. Reg. No. 28,669 Paul & Paul |         |        |  |  |

Page 4 of 4

cc: Order No. 0565

2900 Two Thousand Market Street

Philadelphia, PA 19103

(215) 568-4900

P01ULRG/REV05

Certificate of Mailing By EXPRESS MAIL Express mail label no.:

ET426741884US
DATE OF DEPOSIT AUGUST 23, 2001
I hereby certify that this correspondence is being

deposited with the "EXPRESS MAIL POST OFFICE TO ADDRESSEE SERVICE" of the United States

Postal Service, in accordance with 37 C.F.R. § 1.10,

Alex R. Sluzas

in an envelope addressed to the Commissioner for Patents, Washington D.C. 2023, on August 23,

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2001.

In re Appln of .: Thomas Welsh et al.

Serial No.:

Not Yet Assigned

Filed:

Herewith

For:

**LINEAR COMPRESSION LATCH** 

Priority claimed:

Provisional Appln.:

60/228,726,

Filed

8/27/00

Atty. Dkt.:

195-01

Box Patent Application Assistant Commissioner for Patents Washington, DC 20231

#### **EXPRESS MAIL COVER LETTER**

Dear Sir:

Enclosed please find the following documents for filing in the United States Patent and Trademark Office:

- Utility Patent Application Transmittal (Large Entity) Form (4 pages in duplicate);
- 2) Specification (14 pages);
- 3) Declaration and Power of Attorney (3 pages);
- 4) Eight (8) sheets of informal drawings (in triplicate);
- 5) Check in the amount of \$710.00 in payment of the total application filing fee;

- 6) This Express Mail Cover Letter (in duplicate), and
- 7) Acknowledgment postcard to be date-stamped and returned to Paul & Paul.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, to Paul & Paul deposit account number 16-0750, Order No. <u>0565</u>.

This cover letter is being submitted in triplicate.

August 23, 2001

Order No.: 0565

Respectfully submitted,

Alex R. Sluzas Reg. No. 28,669

Paul & Paul

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Philadelphia, PA 19103

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